

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2024

Mr. President,

The Health and Human Services Committee recommends **S.B. 141**, FAMILY HEALTH SERVICES AMENDMENTS, by Senator L. Escamilla, be replaced and favorably recommends **1st Sub. S.B. 141**, FAMILY HEALTH SERVICES AMENDMENTS.

Respectfully,

Michael S. Kennedy Chair

Voting: 6-0-1

5 SB0141.SC1.wpd 1/30/24 4:24 pm sanderson/SA CW1/SA

Bill Number

Action Class

